

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, B. J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 18, T.13N., R.20E., M.D.B. & M. or at a point from which the NW corner of Section 18, T.14N., R.20E., M.D.B. & M., bears N. 3° 46' W., a distance of 32,214 feet. situated in Douglas County, State of Nevada:

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Settelmeyer Ranches, Inc.

Post-office address Minden, Nevada

Amount of appropriation 5.0 c.f.s., but not to exceed 3,679.96 acre-feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation March 12, 1975

Description of land to which the water is appurtenant:

37.76 Acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 7, T.13N., R.20E., M.D.B. & M.									
1.00	"	"	"	"	"	"	"	"	"
12.00	"	"	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
21.00	"	"	"	"	"	"	"	"	"
36.95	"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
29.45	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
9.40	"	"	"	"	"	"	"	"	"
39.03	"	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
36.86	"	"	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
36.76	"	"	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
39.17	"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"
16.40	"	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	18,	"	"	"
16.20	"	"	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"
32.30	"	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	36, T.14N.,	R.19E.,	"	"
39.10	"	"	"	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
9.00	"	"	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"
27.77	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	31,	R.20E.,	"	"

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This certificate is issued subject to the terms of the Permit and to the terms and conditions of the State Engineer's Ruling No. 2214 dated June 17, 1977. This certificate is issued with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared lmw/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 16th day of JULY, A.D. 19 82

County Records  State Engineer

10.30	Acres	in	the	SE $\frac{1}{4}$	NW $\frac{1}{4}$	of	Section	31,	T.14N.,	R.20E.,	M.D.B.&M.
32.85	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
18.01	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
20.10	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
33.01	"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
33.16	"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
20.75	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
17.40	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
38.24	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	6,	T.13N.,	"	"
33.76	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
33.44	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
1.25	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
13.60	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
24.76	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"
29.29	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
9.20	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
35.64	"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
31.22	"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
5.39	"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
18.43	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"
<u>20.00</u>	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"

919.99 Acres Total